

Village of Ceresco
217 South 2nd Street
P.O. Box 160
Ceresco, Nebraska 68017
(402) 665-2391

NOTICE OF ONE & SIX YEAR STREET PLAN HEARING, THREE ZONING PUBLIC HEARINGS AND THE REGULAR MEETING OF THE VILLAGE BOARD OF TRUSTEES

Notice is hereby given that the Village of Ceresco, Nebraska will hold the One and Six Year Street Plan Hearing, Three Zoning Public Hearings and the Regular Meeting in the Ceresco Community Room on **Tuesday, August 18, 2026 beginning at 6:00 PM, and are open to attendance by the public.** The Agenda, which shall be kept continually current, shall be readily available for public inspection at the Clerk's office during normal business hours. This agenda may be modified by the Village Board to include items of an emergency nature at the meeting. All agenda items are subject to discussion, consideration and possible action. The Village Board reserves the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

AGENDA FOR ONE & SIX YEAR STREET PLAN HEARING THREE ZONING PUBLIC HEARINGS AND THE REGULAR MEETING, TUESDAY, AUGUST 18, 2026, 6:00 PM

Opening Prayer

I. Call to Order-open meeting notice posted/available

II. Roll Call

III. Pledge of Allegiance

IV. PUBLIC HEARING FOR THE ONE AND SIX YEAR STREET PLAN

- A. Motion to Open the Public Hearing
- B. Public Comment
- C. Motion to Close the Public Hearing
- D. Board Discussion and Action
- E. Motion to approve **Resolution 2026-9: A RESOLUTION TO APPROVE THE ONE AND SIX YEAR STREET PLAN**
- F. Chair Adjourns Public Hearing

V. ZONING PUBLIC HEARING: SECTION 7.11 WIRELESS COMMUNICATION TOWERS

- A. Motion to Open Public Hearing in accordance with Section 7.11 Wireless Communication Towers, a request to remove US Cellular equipment and replace with T-Mobile equipment on the current tower on TR S 1/2 NW NE NW 33-13-7 within the zoning jurisdiction of the Village of Ceresco, Saunders County, Nebraska.
- B. Public Comment
- C. Motion to Close Public Hearing
- D. Planning Commission Recommendation
- E. Board Discussion and Possible Action
- F. Motion to Adjourn the Public Hearing

VI. ZONING PUBLIC HEARING SECTION 5.11.03.9 CONDITIONAL USE PERMIT

- A. Motion to Open Public Hearing for a Conditional use Permit request in accordance with Section 5.11.03.9 Automobile and truck sales and services, to construct a building and to provide truck and trailer services and repair on LOTS 5 M DOUBLE S SUBDIVISION REPLAT TO CERESCO.
- B. Public Comment
- C. Motion to Close Public Hearing
- D. Planning Commission Recommendation
- E. Board Discussion and Possible Action
- F. Motion to Adjourn the Public Hearing

VII. ZONING PUBLIC HEARING SECTION 5.11.03.9 CONDITIONAL USE PERMIT

- A. Motion to Open Public Hearing for a Conditional Use Permit request for an automobile museum in accordance with Section 5.10.03.2 Recreational establishments at LOTS 10-11 BLK 5 ORIGINAL TOWN CERESCO, otherwise known as 119 Elm.
- B. Public Comment
- C. Motion to Close Public Hearing
- D. Planning Commission Recommendation
- E. Board Discussion and Possible Action
- F. Motion to Adjourn the Public Hearing

VIII. Regular Meeting

- A. **Minutes:** 1) July 21 and August 4, 2026
- B. **Old Business:** Schedule Strategic Planning Meeting
- C. **Village Professionals:**
 - a. Engineer: 1) Sidewalk Construction: a) Hunters Subdivision Phase II; b) Extension of Main Street Sidewalk Lot 1 Trued Brothers First Addition to Ceresco; 2) Outlot A Review; 3) Partial Escrow Release
 - b. Attorney: 1) HOA Consolidation/Amendment
 - c. Accountant: 1) Budget Meeting August 25th, 6 PM
- D. **Police Report:** 1) Monthly Report; 2) Certificate of Appreciation

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- E. Maintenance Supervisors/Maintenance Subcommittee/Reports/Requests:** 1) Monthly Reports/Update on Previous Meeting Items, 2) Update on Well #7/Sargent/OPPD; 3) New Meters-Quote; 4) HOA Annual Maintenance Contract Consideration; 5) One Nebraska Southeast Regional Meeting; 6) Mower and Equipment Consideration; 7) Compost Inspection; 8) Alley Drainage; 9) Cybersecurity Advisory; 10) Hydrant & Gate Valve Exerciser; 11) Manhole Rehab 2027 Estimate; 12) Sewer Jetting/Maintenance 13) Water & Sewer Rate Study; 14) East Elm Street Drainage; 15) a) Lead and Copper Update/Report/ Requirements; b) Lead & Copper Grant Funding
 - F. Building Inspector/Zoning Administrator:** 1) Monthly Reports; 2) Right-of-Way Obstructions Update/Swanson Auto; 3) ETJ Map; 4) Hunter Subdivision Phase II; 5) Appointment of Planning Commission Member
 - G. Treasurer Report**
 - H. Claims**
 - I. Department-Subcommittee Reports/Requests:**
 - Tree Board:** 1) Report
 - Library:** 1) Report; 2) Maintenance Items
 - Park/Rec:** 1) Report; 2) Memorial; 4) Friendship Park; a) Speed Bump; b) Keno Funds; 5) Park Request
 - Celebrate Ceresco:** 1) Report; 2) Christmas Lighting
 - Fire Department:** 1) Monthly Report; 2) Minutes: August 3, 2026
 - Fire Department Land Subcommittee:** 1) Report; 2) Five Year Fire Station Plan/Land Purchase
 - Community Property Rental Subcommittee:** 1) Report
 - Personnel Policy/Safety Subcommittee:** 1) Report
 - Street Subcommittee:** 1) Report; 2) Request to Purchase 3rd Street Right-of-Way/Nelson; 3) Bids for 1st Street Elm to Pine/Pine to Oak; 3) Consideration of 2nd Street Projects and Request to Advertise for Bids
 - Technology Subcommittee:** 1) Report
 - Clerk:** 1) Report; 2) SEACA Meeting; 3) Notice of Vacancy Update
 - J. Ordinances/Resolutions: Ordinance 2026-4 Second Reading:** To Update Cat Ordinances Regarding Stray, Impounding, TNR, and Violations; **Ordinance 2026-5 Third Reading:** To Amend Article 1, Chapter 6 on Removal of Obstructions; **Ordinance 2026-6 Third Reading:** An Ordinance to Amend Wages for the Library Director; **Resolution 2025-5:** A Resolution to Amend the Master Fee Schedule; **Resolution 2026-1:** A Resolution to set a Waiver Schedule; **Resolution 2026-6:** To approve proposed Extraterritorial Jurisdiction Map and request County Board to formally cede ETJ over land up to 1 and ¼ miles beyond one-mile jurisdiction; **Resolution 2026-10:** Annual Certification of Program Compliance
 - K. New Business:** 1) Propane Bids; 2) Delinquent Utility Bill; 3) Route 77 Ribbon Cutting; 4) Saunders County Director of Economic Development Community Meeting; 5) Complaints
- IX. Trustee Comments/Concerns/Agenda Items for next meeting**
- X. Adjournment**

This Agenda is kept current, on file, and available for the public's inspection at the Village Clerk's Office. If auxiliary aids or reasonable accommodations are needed for attendance at this meeting, please call the Village Clerk's Office at 402-665-2391.

Joan Lindgren, Clerk